



PERÚ

Ministerio  
de Educación

Dirección Regional  
de Educación Puno

Unidad de Gestión  
Educativa Local Yunguyo



UNIDAD DE GESTIÓN EDUCATIVA LOCAL YUNGUYO

ANEXO 03

FORMATO 01: REPORTE DE ASISTENCIA DETALLADO

DRE/UGEL: UNIDAD DE GESTIÓN EDUCATIVA LOCAL YUNGUYO

PERIODO (MES/AÑO): ENERO / 2024

INSTITUCION EDUCATIVA: SAN PEDRO

TURNO: MAÑANA

NIVEL EDUCATIVO / MODALIDAD: SECUNDARIA

CODIGO MODULAR: 0573105

| N° | DNI      | APELLIDOS Y NOMBRES             | CARGO          | CONDICION  | J  | 1<br>L | 2<br>M | 3<br>M | 4<br>J | 5<br>V | 6<br>S | 7<br>D | 8<br>L | 9<br>M | 10<br>M | 11<br>J | 12<br>V | 13<br>S | 14<br>D | 15<br>L | 16<br>M | 17<br>M | 18<br>J | 19<br>V | 20<br>S | 21<br>D | 22<br>L | 23<br>M | 24<br>M | 25<br>J | 26<br>V | 27<br>S | 28<br>D | 29<br>L | 30<br>M | 31<br>M |
|----|----------|---------------------------------|----------------|------------|----|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1  | 42656901 | ELMER CLAROS VILCA              | Director(a)    | Contratado | 40 | F      | A      | A      | A      | A      |        |        | A      | A      | A       | A       | A       |         |         | A       | A       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 2  | 01854718 | PASCUAL MAYTA PAREDES           | Profesor       | Nombrado   | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 3  | 01320410 | MARTHA RUTH YUCRA QUISPE        | Profesor       | Nombrado   | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 4  | 01813393 | SIMON AVENDAÑO YAPUCHURA        | Profesor       | Nombrado   | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 5  | 01816414 | LUCIO HUMBERTO YAPUCHURA MAMANI | Profesor       | Nombrado   | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 6  | 01338599 | JUAN LUIS QUIÑONEZ MOLLISACA    | Profesor       | Contratado | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 7  | 01249123 | ESTELA HOMOBONA NEYRA MAMANI    | Profesor       | Contratado | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 8  | 80028661 | JUAN NINA GONZALO               | Profesor       | Contratado | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 9  | 40418882 | HENRY ALVAREZ SUXO              | Aux. Educación | Nombrado   | 30 | F      | J      | J      | J      | J      |        |        | J      | J      | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | J       | J       | J       |
| 10 | 01850693 | LUIS TAQUILA UCHARICO           | Pers. Servicio | Nombrado   | 40 | F      | A      | A      | A      | A      |        |        | A      | A      | A       | A       | A       |         |         | A       | A       | J       | J       | J       |         |         | J       | J       | J       | J       | J       |         |         | A       | A       | A       |

LUGAR Y FECHA: YUNGUYO, 05 DE FEBRERO DEL 2024

A handwritten signature in blue ink, consisting of several overlapping loops and strokes, positioned in the upper center of the page.